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11044 U.S. PTO
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EXPRESS MAIL LABEL NO:
EL579666750US

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jc821 U.S. PTO
09/891678
06/25/01

June 25, 2001

Attorney Docket No.: G0064

Box Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

NEW PATENT APPLICATION TRANSMITTAL LETTER
(37 C.F.R. §1.53(b))

Transmitted herewith for filing is an original (nonprovisional)
patent application of:

Inventor(s): Thomas P. Glenn and Roy Dale Hollaway

Entitled: Optical Track Drain Package

Enclosed are the following papers as required for a filing date
under 37 C.F.R. §1.53(b):

- Sheets Microfiche Appendix;
- 19 Pages Description;
- 5 Pages Claims;
- 1 Page Abstract; and
- 5 Drawing Sheets (Informal).

Other papers enclosed include:

- X Return Receipt Postcard
- X Check for \$1,126.00
- 3 Pages of Combined Declaration For Patent
Application and Power of Attorney

New Patent Application Transmittal Letter
Attorney Docket No. G0064

 X Request and Certification Under 35 U.S.C.
122(b) (2) (B) (i)

 X Petition to Make Special Pursuant to 37 CFR
1.102(c) with attachment

 X Recordation Form Cover Sheet

 2 Page(s) of Assignment of the invention to Amkor
Technology, Inc.

Fee Calculation					
Claims	Number Filed	Basic Fee Allowance	Number Extra	Rate	Basic Fee
					\$710.00
Total No. of Claims	32	- 20 =	12	X \$18.00	\$ 216.00
No. Independent Claims	5	- 3 =	2	X \$80.00	\$ 160.00
Multiple Dependent Claims				\$270.00	0.00
Total of above Calculation					\$1086.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)					1.0
Filing Fee					\$1,086.00

FEE PAYMENT

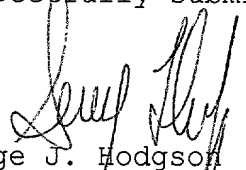
Enclosed are:

Filing Fee	\$1,086.00
Assignment Recording Fee	40.00
Total Fees Enclosed	\$1,126.00

A check in the amount of \$1,126.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0553.

Respectfully submitted,


Serge J. Hodgson
Attorney for Applicant(s)
Reg. No. 40,017

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PTO/SB/35 (11-00)

Approved for use through 10/31/2002. OMB 0651-0031

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**REQUEST AND CERTIFICATION
UNDER
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor

Thomas P. Glenn

Title

OPTICAL TRACK DRAIN PACKAGE

Atty Docket Number

G0064

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

June 25, 2001

Date



Signature

Serge J. Hodgson

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.